



## Los Angeles County Commission for Women (LACCW) EVENT FUNDING REQUEST FORM

All requests for funds should allow LACCW 30 days to make a determination. The requesting Commissioner must provide the following information before consideration of a request

| Name of Commissioner(s)                                                                                                                                                                  | Los Angeles County District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Yolanda Becerra-Jones                                                                                                                                                                    | 2nd District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
| Amount Requesting: \$200.00                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| Purpose of Usage: Ticket(s)  * Donation Other (specify)                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| Organization's Name: LA County Departmen                                                                                                                                                 | t of Community and Senior Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| Address: Street Street, Los Ang                                                                                                                                                          | jeles, CA 90010                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| Direc.                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| Telephone Number: 213-738-2600                                                                                                                                                           | FAX Number: 213-385-3893                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| Website Address: http://css.lacounty.gov/                                                                                                                                                | E-mail: ssoto2@css.lacounty.gov                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|                                                                                                                                                                                          | The state of the s |  |
| Event Information - Name, Time and Location                                                                                                                                              | n:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| Fit to a T Osteoporosis presentation on T Angeles Service Center.                                                                                                                        | uesday, December 13, 2012 at the East Los                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| Event Information - Purpose and Goals: (Eve                                                                                                                                              | ent publicity materials may be included (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| Massiel Delagado, SPT, Western University of He important to know about bone health. Her present and how to discuss bone health with a doctor. Has Spanish and English were distributed. | tation included risk factors, warning signs, prevention,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| Constituency served within Los Angeles Courregion, etc.):                                                                                                                                | nty (age, gender, ethnicity, income level, geographica                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| The majority of participants are 60 and oli residents of East Los Angeles.                                                                                                               | der, male and female, Latino, low-income, and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
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## FUNDING REQUEST FORM (Page 2)

How will your attendance or donation to this event benefit the LACCW?

| Lunch tickets are to b                                        | to purchase lunch<br>e used at the East | tickets to be distributed<br>Los Angeles County Set | to those in attendance<br>vice Center. |
|---------------------------------------------------------------|-----------------------------------------|-----------------------------------------------------|----------------------------------------|
|                                                               |                                         |                                                     |                                        |
| No ( , this is the                                            | first time.                             | epresenting the LACCW?                              |                                        |
| L                                                             | anaired donation for                    | nd from LACCW before? I                             | fives inlease specify the              |
| event time, and amount                                        | of donation. If mor                     | e than once, please specify                         | the two most recent                    |
| occasions.                                                    |                                         | (Page 2)                                            | 8.2                                    |
| First Occasion:                                               |                                         | (LMEC 7)                                            |                                        |
|                                                               |                                         |                                                     |                                        |
| Second Occasion:                                              |                                         |                                                     |                                        |
| Second Occasion                                               |                                         |                                                     |                                        |
|                                                               |                                         |                                                     |                                        |
|                                                               |                                         | send this form to:                                  |                                        |
|                                                               | Los Angeles Cou                         | nty Commission for Wom                              | en<br>4 00012                          |
| 500                                                           |                                         | Rm. B-50, Los Angeles, C<br>213-974-1455            | A 90012                                |
|                                                               |                                         | : 213-633-5102                                      |                                        |
|                                                               |                                         | ngel@bos.lacounty.gov                               |                                        |
|                                                               |                                         |                                                     |                                        |
|                                                               |                                         |                                                     |                                        |
|                                                               |                                         |                                                     |                                        |
| C CIII Office of Omelow                                       | Date Received Re                        |                                                     |                                        |
| for the Office Only.                                          |                                         | ceived By Date of Review                            | Reviewed By                            |
|                                                               | Date Resolved                           | ceived By Date of Review                            | Reviewed By                            |
| (Yes ) (No_)                                                  |                                         |                                                     | Reviewed By                            |
| For CW Office Only: (Yes_) (No_) Place on Agenda Reasor       | n for not placing on ager               |                                                     | Reviewed By                            |
| (Yes_) (No_) Place on Agenda Reasor                           | n for not placing on ager  (Yes) (No)   | nda                                                 |                                        |
| (Yes ) (No_)                                                  | n for not placing on ager               |                                                     | Reviewed By  Amount Approved           |
| (Yes_) (No_) Place on Agenda Reasor                           | n for not placing on ager  (Yes) (No)   | nda                                                 |                                        |
| (Yes_) (No_) Place on Agenda Reasor                           | (Yes) (No) Action Taken                 | (Yes) (No)<br>Notification Sent                     | Amount Approved                        |
| (Yes_) (No_) Place on Agenda Reason  Date of CW Board Meeting | (Yes) (No) Action Taken                 | (Yes) (No) Notification Sent                        | Amount Approved                        |
| (Yes_) (No_) Place on Agenda Reason  Date of CW Board Meeting | (Yes _) (No) Action Taken               | (Yes) (No)<br>Notification Sent                     | Amount Approved                        |